

A Publication of News and Events

CELEBRATING THREE YEARS OF CONTINUOUS MONTHLY PUBLICATION

Current & Back Issues Available in Color at www.trappemd.net

The most powerful catalyst for change . . . is when people learn what they already know. **Ellen Goodman**

Each one, teach one. **African Proverb**



Fun Firsts of the 20th Century

First Loop-the-Loop ~ September 6, 1913



Trappe to Celebrate First Annual Fall Festival ~ Saturday, October 21, 2006

Trappe will host the **First Annual Fall Festival** on October 21, 2006. We plan to have multiple events throughout the town on that day. We are encouraging all Town Citizens to have a yard sale that day. The Town will place a large ad in the Star Democrat announcing the yard sales and the more yards we have the better. This could become a great tradition and a great way to do our Fall Cleaning. Please send your address to the Town Hall if you plan to participate so we can include you on the map of yard sales.

Other events in the planning stages are a flea market, a house decorating contest, craft sales, and an art show. For the children we are working on a face painting, straw maze, jack o' lantern carving, bobbing for apples, and photography exhibit open to all local students. Churches, clubs, eateries, and the Trappe Volunteer Fire Department will serve food and beverages in various locations throughout town. Be sure to try a delicious apple dumpling! Pumpkins and mums will be on sale. Scotts U. Methodist Church will host a gospel concert in the park.

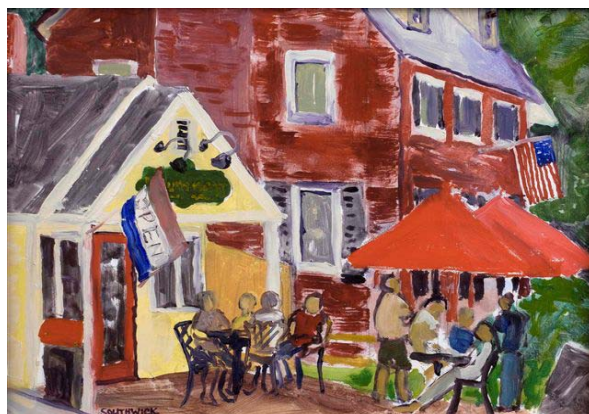
A highlight of the festival will be the **Trappe Plein Air Paint Out**. French for "in the open air," the plein air movement is sweeping the country as artists venture from their studios to paint in-the-moment outdoors. Plein air paintings are created relatively quickly—they are usually completed in a single sitting, and some artists can complete several in one day. Spectators "wake up and smell the turpentine" as they enjoy watching paintings come to life and talking to artists as they work. Any artist may participate in the competition. All paintings must be done within the environs of the town and countryside of Trappe. Winning artists will receive prizes and the paintings will be exhibited at Mitchum's Market in downtown Trappe and the new Trappe Town Hall in the future. For more information or to register, contact Mary Getsinger at 410.476.3035.

Parking for the Fall Festival will be available in several places in town and maps will be provided directing visitors to the day's events. For more information, or to register your location, call Town Clerk, Joedy Cecil at 410.476.3170 or email trappeindex@verizon.net.

Anyone interested in helping plan the event is invited to a **planning meeting** on **Sep. 5, 2006 at 7:00 p.m.** at the Town Hall.

Full Details on Events will be posted in October Newsletter

A highlight of the Fall Festival will be the Trappe Plein Air Paint Out, in which artwork will depict scenes from our small town surrounded by charm and scenic beauty, including farmland, waterfront views, and historic buildings. Trappe artist and gallery owner, Sheryl Southwick, recently painted this plein air rendition of Mitchum's Market.



The Index is a publication of the Trappe Town Council. We welcome contributions and short articles that are of general interest to the community. Events reported in The Index do not necessarily reflect the endorsement of the Town Commissioners. The Commissioners reserve the right to edit or reject any item submitted. Articles and photographs published in The Index are protected under U.S. Copyright Law and cannot be reproduced without express written permission.





NEWS FROM TOWN HALL

Town Meetings and Planning Commission Meetings are open to the public. Citizens are encouraged to attend to be informed and give input. Meeting agendas are posted outside Town Hall every Friday, and items are added as requested (which can be as late as Wednesday morning) and re-posted with each change. An early agenda is posted on the Town website, but may not always include the latest changes. Stop by the Town Hall on Wednesday evenings and learn first-hand about the many happenings in our town. For more information, call the Town Clerk at 410.476.3170.

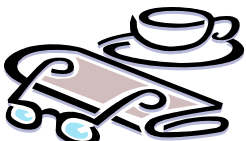
- **Town Meetings are held the first Wednesday of every month at 7:30 pm**
- **Planning Commission Meetings are held on the 3rd Wednesday of each month at 7:30 pm**
- **Public Hearings, Public Workshops, Special Appeals Hearings, etc. are scheduled as needed, and are often held prior to regular meetings shown above**

Lakeside (formerly "Trappe East") Special Taxing District Update Resolution 2-2006, passed in June 2006, established the boundaries of a Special Taxing District within the Lakeside project. The Special Taxing District would encompass only residential property within the Lakeside project. Municipal revenue bonds would be taken out, repayable solely from the revenue imposed in the Special Taxing District. The bond revenue would help fund public works for the project, including sewer & water and public improvements with the potential to be dedicated to the Town. The developer would bear all administrative costs relative to tax collection and bond administration. Creation of this tax district and its bond liability would not result in any expense to the Town or impinge on the Town's ability to borrow other necessary funds. It would not affect the Town's credit rating. Lakeside residents would have the option to pay the special tax in full or over time. In the event of transfer or ownership, the special tax would convey with the property until the tax is paid in full. A follow-up resolution is necessary to establish the terms of taxation and bonds. The Town Attorney has consulted with the developer's legal counsel and the Town's independent bond counsel to begin this process. Mr. Keenan Rice, president of Municap, Inc., an economic development consulting firm in Ellicott City, MD made a presentation to the Town Council at a Special Meeting held August 16, 2006. Municap administers 60-65 tax districts along the East Coast and beyond. Mr. Rice explained that special tax districts allow public improvements to be built ahead of homes. All expenses of administering the tax district will be funded by the special tax. The district is funded by a trust created from a limited bond offering to investors in tax exempt money market funds. Mr. Rice explained the rate and method apportionment, property classifications, collection, prepayment, reporting, and other terms of the special tax. Municap would be responsible for the coordination and administration of the Special Tax District, including calculations per lot, monitoring funds, transfers and trustee transactions, reporting to IRS, and providing "continuing disclosure" to investors. The town will need to appoint a tax collector. Formal documents for review by the Town Council are expected to be available by mid-September.

Ordinance 6-2006: Design Guideline Changes for Lakeside (formerly "Trappe East") This ordinance was introduced at the July Town Meeting. In February 2006, the Town adopted PN (Planned Neighborhood) PUD (Planned Unit Development) zoning for this development. Since then, refinements and minor changes have been made to the design guidelines. The developer has requested approval and incorporation of these changes into the subdivision documents. On June 21, 2006, the Planning Commission and Town Planner found the revisions to be consistent with the Comprehensive Plan and recommended approval. **A PUBLIC HEARING will be held at the Town Hall on September 6, 2006** The developer will make a presentation at 7:00 p.m.; followed by public comment.

Ordinance 7-2006: Zoning Ordinance Reformatting The Town Council introduced this ordinance at the August Town Meeting. This ordinance changes only the formatting of the document itself; it does not change or affect any zoning regulations. The organization of the document has been extensively reviewed and improved with reformatting, renumbering, and re-referencing. The new document is more user-friendly and in digital form, making it adaptable to email and other electronic applications. **A PUBLIC HEARING will be held at the Town Hall on September 6, 2006** beginning at approximately 7:20 (following the Public Hearing on Ordinance 6-2006, as shown above).

Update: Community Development Block Grant for Bramble Property, Main Street The Town has qualified to receive a Community Development Block Grant (CDBG) through the Maryland Dept. of Housing & Development. This grant would allow the Town to procure the property for future use as a municipal building. CDBG allows clearing and cleanup of the property, but requires that it remain an "open space element" for seven years after purchase, unless an alternate use is approved by the program. The Town Attorney is working on the necessary paperwork to proceed with the program. If the Town purchases the property using these grant funds, a cash match would be required. The combined total of proposed state funding and matching funds is \$354,470 (\$236,800 grant + \$117,670 matching town funds). This cost estimate includes cleanup of hazardous materials. Matching funds are applied only to procurement and the state funds 100% of physical and environmental clean up of the existing site. To-date, the Town Council has only authorized



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Researched, Written and Compiled by: Ann Dorbin **Photography:** Ann Dorbin

Editing & Design: Cheryl Lewis **Publishing & Distribution:** Town Hall Staff & Community Volunteers

Submissions are welcome & may be dropped off at the Town Hall or sent to: Ann Dorbin, PO Box 10, Trappe MD 21673 or trappeindex@verizon.net Phone: 410.476.3910 or 410.476.3170 (Town Hall) Fax: 410.476.3192

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the grant application; specific details about the financing of the Town match have not yet been determined. It is feasible that the property could be acquired by fall 2006, with demolition and clean up to be completed by the end of the year.

Update: Joining Non-Tidal Flood Program The Town Council approved Resolution 5-2006, which allows participation in the National Flood Insurance Program for non-flood-prone communities. The paperwork was submitted to the federal program and was approved. Town citizens will now be able to secure insurance against flood damage caused by excessive rain, faulty sump pumps, etc. The Town is required to appoint an administrative coordinator for the program to oversee matters such as making sure properties are not located within a flood zone, etc. This position would most likely be incorporated into the duties of the Town Zoning Administrator.

P.E. Moore & Sons Downtown Development The architect for the project presented the Planning Commission with additional concept plans showing the layout of 18 residential townhouses in a curved crescent formation, 5 single-story garden units, and a single two-story house. Townhouses will be constructed with clapboard siding in neutral colors, architectural shingles, brick accents, with fireplaces and bay windows on end units. A storm water plan will be presented at the September Planning Meeting.

Mitchum's Restaurant Sidewalk Expansion The Planning Commission approved the concept of expanding the sidewalk in front of the new Mitchum's building (now under construction) to achieve a larger radius and facilitate vehicle and foot traffic.



I personally would like to thank each and everyone of you that played a part in the success of Trappe's Annual Old Fashion Family Fun Days. Whether you donated a cake, silent auction item, money, or your time. If you came out and spent your hard earned money on dinner or bought a raffle ticket on the quilt. It takes the whole community working together to make it happen! Thanks again,

Lou Diefenderfer, President of the Trappe Volunteer Fire Company

WELCOME NEW NEIGHBORS

Brandon & Cara Chance, Rumsey Drive
John Early, Rumsey Drive
Susan Hopkins, Seymour Drive
George & Joy LaPrade, Harrison Circle
Roland & Shirley Marshall, Marvel Dr.
Francis & Jo Ann Martin, Seymour Dr.
Nutrition Matters (Steve & Lynne Harris), Main Street
Brian & Katherine Schmidt, Main Street
Janet Shibata, Marvel Drive
Anwar Turner, Lovers Lane
Walter Vargis, Greenfield Ave

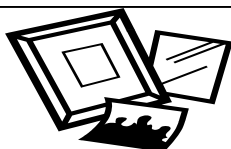
Friends of Home Run Baker Park to host Home Run Baker Day This Fall

A new sign depicting the life and career of Frank "Home Run" Baker will soon (date TBA) be dedicated at Home Run Baker Park. During the Deadball Era (1900-1919), Baker, a native of Trappe, entered baseball mythology as a home run slugger. After retiring from professional base ball, Baker remained active in the sport via autograph seekers, Old Timers games, working with Little League youngsters, and a stint as manager of the Easton team of the Eastern Shore League (where he discovered Jimmie Foxx of Sudlersville). He was a dedicated farmer and a widely respected community leader.



Plans for the dedication ceremony include a book signing by Barry Sparks, author of the recently-released biography, *Frank "Home Run" Baker: Hall of Famer and World Series Hero*. Also planned are a country picnic in the park and demonstration game by the Fair Plays vintage base ball team (with recruits from familiar faces around town).

For more information, please contact Nancy Dunn, Friends of Home Run Baker Park at 410.476.3274 or 410.822.9030 or email trappeindex@verizon.net. PS: Be sure to stop by Home Run Baker Park sometime soon and check out the new fitness course being installed by Talbot County Parks & Rec.



ANNOUNCING THE 2nd ANNUAL PHOTO CONTEST

Sponsored by *THE INDEX*

Do you have a great photograph of a favorite scene, event, or person (past or present) in Trappe? If so, be sure to enter it in our Annual Photo Contest. Each month, we will share the entries with our readers. At the end of the year a winner will be announced. Entries may be emailed to trappeindex@verizon.net or dropped off at the Town Office.

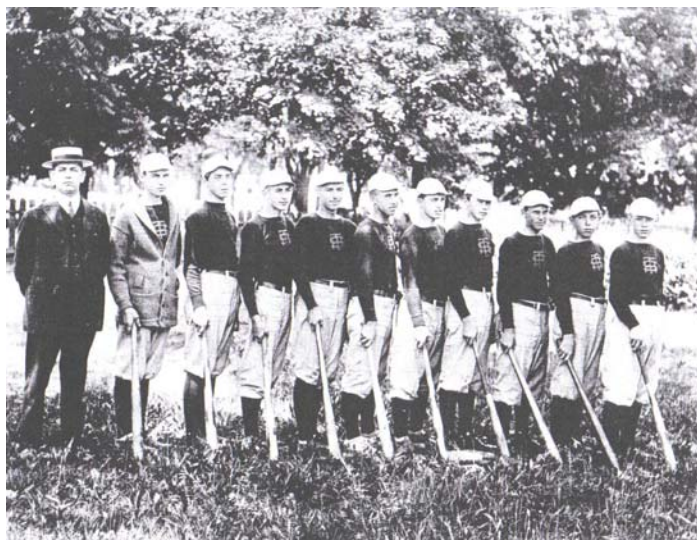
In honor of Yogi Berra and his famous "Yogi-ism" that goes, "This is like déjà vu all over again," we're bringing back last month's Photo Contest Winner (submitted by Joedy Cecil), with a contest of its own:

Can you name the players in this picture? Mr. T.J. Hover was the Principal and Coach and the team won the State Championship. The names are listed below in alphabetical order (courtesy of Charles Adams). Can you match the names to the boys in the picture??

Charles B. Adams, Joseph Barnes, Bond Collins, Robert Jones, Benjamin Kirby, William Merrick, Dorsey Slaughter, Millard Slaughter, Orem Slaughter, and Chaplin Stevens

"The Boys of Summer, 1916"

The Championship Trappe High School Baseball Team



Disclaimer: In submitting a photo entry, you grant *The Index* the right to use the image in Town publications. Winning photographs will be published in *The Index* and may be displayed on Town Web site. Entrants are responsible for obtaining photo-release permission from subjects shown in submitted photographs, including the permission of parents for children under age 18.

Candidates for County Sheriff....

SHERIFF DALLAS POPE

A message to Trappe citizens:

It has been my privilege to serve as your Sheriff for the last 3 ½ years. Working together, we have addressed community concerns and have reduced and stabilized serious crime; with a noted 2.4% decrease in 2005. This would not have been possible without your support and commitment to being a partner in our community issues. In Talbot County we have taken the lead in effectively managing traffic safety issues and crime; identifying and attacking the causes, and finding solutions - all with notable success:

10,082 calls for service handled in 2005; increases in investigation case closures; community meetings; registration and tracking of 37 sex offenders; 15,000 civil process served since 2003 with a 91% service rate; the efforts of Officer John (Dfc. John Tritapoe) and the proven method and message of DARE to our youth, teaching over 3,000 5th grade students to date; drug arrests averaging over 56 persons a year; 200 domestic violence cases investigated in an average year; Homeland Security issues and measures in place; effective programs to deal with traffic safety and traffic complaints – and very much more....

The challenge of effective policing is based on experience and leadership. To manage the full scope and scale of crime, traffic, and drug issues, one must have experienced the role of investigating and managing these cases and the officers that must effectively handle them. My experience has covered the broad scope of investigations; from handling simple crimes to complex homicide investigations. I have also had the experience of investigating traffic issues and fatal accidents, and dealing with the family issues that arise from these tragedies. To know and manage an efficient police operation, one must have experienced firsthand what it involves. Talking about crime, traffic and drug problems is not the same as investigating and managing them. Experience is the best teacher, and the proven result for teaching and guiding others.

Providing a professional police service, and meeting the needs of the citizens that we serve evolves from proven leadership. Knowing the task to be performed and providing the training and guidance to younger officers is what makes this possible. Leadership is being able to know and understand the full obligation, responsibility, and management of the police services that we are expected to provide and perform in a competent manner. Leadership involves the skill recognition and experience that the Sheriff has, demonstrates, and gives to others. Not everyone can do this. Opportunity for leadership comes from challenges, experience, and proven solutions. As a Major with the Maryland State Police, I had responsibility for 5 State Police Barracks, over 240 Troopers, and over 60 civilian staff members. Our role and mission of police services was clear, and the job got done through the team effort of all. Our accomplishments were collective, and the reward was for all to share – officers and citizens alike.

Leadership is serving others – and not having others serve you.

The ability to feel safe in one's home and to have the assurance and protection of one's property have been the priorities that we have pursued. Our law enforcement team has come a long way, but there is much yet to be done. As your Sheriff, I will continue to work with federal, state, and local officials to coordinate resources and to obtain the means necessary to provide for your safety and protection of your property. Working together, we can make sure that every resident enjoys the highest quality of life that Talbot County has to offer. As your Sheriff, I will continue to combine the talents of trained, committed professionals with my 28 ½ years of police experience to provide Talbot County with the best law enforcement services in the State of Maryland. You play a critical role in an effective partnership that serves to shape the values, and quality of life that we enjoy in Talbot County, and I value you as a key member of my law enforcement team.

Any candidates running for election in 2006 that are interested in sending a message to the citizens of the Town of Trappe, can submit their information by email to trappeindex@verizon.net. We will run information as exact as possible depending upon space available.

GEORGE N. BALL, JR.

George N. Ball, Jr, 49, of Easton is a Republican Candidate for Talbot County Sheriff. He was born and raised in Talbot County, and has lived in Talbot County his entire life. Ball has been involved with Law Enforcement since graduating from Easton High School in June, 1974.

Ball is running for Sheriff in order to fulfill a long time goal to eventually retire from Law Enforcement in a position to give back to the community, and best serve the citizens of Talbot County. He was strongly encouraged by members of various Law Enforcement and Public Safety Agencies; the business community; and numerous residents of the County to file this year for the Office of Sheriff.

It is his goal, which if elected he will accomplish, to reestablish a stabilized workforce; restore moral; have a truly cooperative working relationship with all allied Law Enforcement, Public Safety and Public Service Agencies; and to work the various business and community organizations to better serve the citizens of Talbot County.

Ball states that good moral is essential to any organization, as your employees are your number one asset. When you have good moral, you have excellent employees, with a stabilized workforce, that are happy to come to work and do their job to properly serve the citizens. He said that his greatest strengths when he was the Maryland Natural Resources Police area commander for the Upper Eastern Region, was cooperation between NRP and all allied agencies; and that he had the highest producing and happiest employees in the State.

Ball will work with the administrations of the Easton, St. Michaels and Oxford Police Departments to establish compatible policy and procedures. This is needed in order to have Deputy's and Officer's working together, under the same policy and procedures, to best serve all citizens of Talbot County. The TCSO, EPD SMPD and OPD only have a combined authorized total strength of 83 Deputy's/Officers. It is imperative, for Officer safety and service to approximately 34,000 citizens and unknown number of visitors, for these agencies to work together on a regular basis. The MD State Police and MD Natural Resources Police, which are both strong allies of the Sheriff's Office and the municipal Police Departments, operate under large State Agencies with different missions and their own personnel shortages.

The Sheriff's Office has a constitutional requirement to provide security to the Circuit Courts and to serve both criminal and civil warrants, subpoenas, summons and other orders of the Courts. This will be accomplished by reorganization within the Sheriff's Office to utilize a limited number of Deputy's to complete these mandates.

The remaining Deputy's would be assigned patrol/community policing; criminal investigations; and drug enforcement. With most crimes being associated with illegal drug use, all Deputies' would receive extensive and advanced training in drug detection and investigations. There would be emphasis on drug enforcement by all Deputies' while conducting routine enforcement patrols. There will be regular communication and cooperation between TCSO criminal investigators and investigators from the allied agencies and various narcotics task forces. Additionally, there will be Deputy's assigned to the Talbot County Narcotics Task Force.

With all the little villages and towns that don't have their own Police Departments in the County, and all the areas in between, the Sheriff's Office has to aggressively patrol these areas and respond to citizens complaints and concerns.

If elected, Ball will to the best of his abilities, make sure the above is accomplished.

Ball has been involved in Law Enforcement since he graduated from High School in 1974. Along with his service to the Talbot County Sheriff's Department, his past experience includes Department of Natural Resources, Natural Resources Police, US Fish & Wildlife Services, and Easton and St. Michaels Police Departments. Among his numerous awards and commendations is the Maryland Governor's Citation for 28 1/2 years of service to the citizens of Maryland in 2003.



Trappe Volunteer Fire Company News

Our **new brush truck** went into service on July 22nd, the night of the parade. We would like to thank the committee: John Foster, Ben Diefenderfer, and Sonny Diefenderfer for all their hard work.

The Trappe Volunteer Fire Company **regular monthly meeting has been moved from September 12th to September 19th** due to the primary election being held at the fire house on the 12th.

The TVFD will have a **cake wheel at the Fall Festival on October 21st** and would appreciate any volunteers to make cakes and bring them to the Fire House.

On Saturday nights starting in November we are **bringing Money Bingo back to Trappe**. Watch for more information to follow.

We are **always looking for new members**: active, associate, or honorary. If you just want to volunteer and don't want to formally join, feel free to call Lou Diefenderfer at the fire hall: 410 476-3535 or at home: 410 476-3882.

HEALTHY CULINARY CONNECTIONS TO HOST OPEN HOUSES IN SEPTEMBER

... newly opened at 4014 Main Street
(across from Mitchum's Market)



SEPTEMBER 21 ~ Open House/Ribbon Cutting ~ 4-6 p.m.

Stop in and see what we're all about--nutrition and healthy choices. Meet our friendly clinicians, have a bite to eat and wine tasting (from Mitchum's Market).
Open house/ribbon cutting on the 21st of

September is Cholesterol Education Month KNOW YOUR NUMBERS!

Healthy Culinary Connections is hosting an **Cholesterol Month OPEN HOUSE on Tuesday, September 26th from 8-11 a.m.**

For \$35 participants can have their blood drawn for a cholesterol/lipid panel check; get weighed and measured; have blood pressure checked and BMI calculated. They'll also get basic nutrition information to help "healthy" them up. Results will be reported to your primary physician, and if you don't have a physician we can help with that too. An appointment is needed if you want blood drawn.

Call 410-476-9776 for more information or to register.

St. Paul's Preschool Registration Open for 2006-2007



If you are interested in a fun and exciting preschool program, we have the program for you! St. Paul's Preschool currently has four openings in our state-approved program for three- and four-year-olds. Come join us for a fun-filled learning experience. Conveniently located on Main Street, St. Paul's Preschool is open Tuesday, Wednesday & Thursday from 8:45 to 11:45 a.m.

Visit us at our **OPEN HOUSE September 6, 2006 at 6:00 p.m.** For more information, contact Lori Hemming at 410.476.4465 or lhemming@closecall.com.

On September 10th at 1:00 p.m., **St. Paul's will host an Open House** for the community at the new Rectory.

There will be **Opening Ceremony of the Preschool** on Sunday, September 17th at 9:00 a.m.



The Friends of the Trappe Rural Life Museum will meet on the second Monday of each month at 7:00 p.m. at the Town Hall. The next meeting will be Monday, September 11th, at 7:00 p.m. at the Town Hall.

Everyone is invited to attend these meetings. For more information, contact Charles Adams at 410.673.9009 or cbamra@comcast.net.

A TRAPPE GARDENING CLUB IS SPROUTING . . .



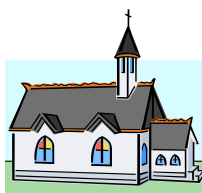
We are looking for individuals and/or organizations interested in helping start a garden club to establish and maintain several areas around town. This "beautification brigade" would potentially receive funding from the Town's Parks & Rec budget and work on small projects.

Perhaps your organization would like to adopt a park as a service project. Or maybe your business or back yard has some excess materials, transplants, bulbs, etc. that could be shared.

For example, one of our first projects would be upkeep of the small area beside the post office. Besides keeping the beds weeded and watered when necessary, we are considering purchasing a new picnic table to replace the donated one that is there now. This area is intended as a gathering place for Post Office employees and citizens. Perhaps your group would like to create a painted "tablecloth" with a Trappe theme as a decoration. There are other small parks and open areas around town where you could stake your claim. If you are willing to make a long-term commitment, a sign could be posted (e.g. *This garden lovingly tended by Trappe Girl Scout Troop #12345*). No grass cutting is required at any site.

If you are interested in participating, please reply by email: trappeindex@verizon.net or phone: 410.476.3170. And remember, no contribution is too small!

CHURCH NEWS . . .



Trappe Churches Host 2nd Annual Outdoor Community Worship Service Sunday, September 17, 2006

On September 17, 2006, Immanuel Wesleyan, Scotts United Methodist Church, Faith Chapel United Methodist Church, and Trappe United Methodist Church will host an outdoor Community Worship Service at Home-run Baker Park at 4200 Main Street in Trappe. The preacher of the day will be Rev. T. David Hackett, pastor of Scotts UMC and a combined choir will participate in the service. The service begins at 10:30 a.m. followed by a picnic lunch. All are welcome to attend the service and join the choir.

For more information contact Rev. Cindy Burkert, Trappe/Faith Chapel UMC, at 410.476.3384 or pastorcindy@dmv.com.



Rev. T. David Hackett (left) of Scotts U. Methodist Church, Rev. Cynthia Burkert of Trappe/Faith Chapel U. Methodist Church, and Rev. Robert Hawkins of Immanuel Wesleyan Church will join together in as Trappe churches worship together at the 2nd Annual Outdoor Community Worship Service on September 17, 2006 at 10:30 a.m.

Fourth Saturday Youth Group (Grades 6th thru 12th) will resume this month, on September 23rd from 7:00 to 8:30 p.m. (NOTE: new time) at Trappe U. Methodist Church. Come join us for F³ = fun, fellowship, and food (snacks, snacks, & more snacks!). Plus, beginning October 14th, we meet every other month **"Second Saturday Fun & Games."** Watch for more information, listen for a call or text message, or go to our website: www.trappefaithchapel.org.

For more information, contact Pastor Cindy Burkert at 410.476.3384 (voice), 410.708.8632 (phone or text) or pastorcindy@dmv.com. We always phone the week before an activity.

To get on our **phone list**, call Jenny Moore at 410.476.5437

Trappe-Bruceville United Methodist Women are **collecting tabs from aluminum cans** to benefit Ronald MacDonald House, an organization that provides accommodations for parents during their children's hospital stays. The program was started by a young diabetes patient who began collecting tabs after her parents stayed in one during one of her frequent hospitalizations. The aluminum in the tabs is of much higher quality than the cans, making their recycling value greater. Tabs may be collected from any kind of can: beverages, canned goods, soup, etc. Saved tabs can be dropped off at either church, or call Jane Groves at 410.476.3438.

Scotts UMC to Host Special Events in September:

137th Annual Homecoming ~ Sunday, September 3, 2006

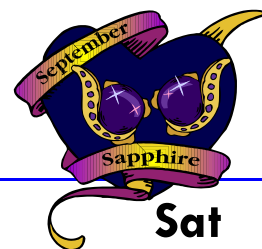
Morning Worship Service - 9 a.m. Fellowship Luncheon - 12:30 p.m.
Memorial Service - 3:30 p.m. Afternoon Worship Service - 4 p.m.

Prayer & Praise Retreat ~ Saturday, September 23, 2006

Tidewater Inn, \$40 registration, Deadline for registration - September 9

September 2006

The foliage has been losing its freshness through the month of August, and here and there a yellow leaf shows itself like the first gray hair amidst the locks of a beauty who has seen one season too many. ~Oliver Wendell Holmes

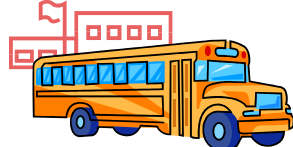


Sun	Mon	Tue	Wed	Thu	Fri	Sat
Do you have an announcement you would like to share? An anniversary, birthday, or celebration? Submit news item along with your water bill or send them to the Town Office or to Index writer, Ann Dorbin: 410.476.3910, trapeindex@verizon.net.		Bible Study Hosted By Drake & Elizabeth 29299 Maple Ave 1 pm Every Tuesday All are welcome!!		Trappe Index SUBMISSION DEADLINE Sept 25, 2006 Trapeindex@verizon.net or 410-476-3910	1 St Paul's Friday Morning Painters & Lunch 9:30 am WMES Drop In Basketball 6:15 pm	2 TVFD Monthly Siren Test
3 Scott's United Methodist 137th Annual Homecoming 	4 LABOR DAY Town Office Closed TCPS Closed	5 Mitchum's Market 5-7 Wine Tasting Fall Festival Planning Meeting 7pm -Townhall EHS 7 pm Band Boosters	6 St Paul's Preschool Open House 6 pm Trappe Town Council Public Hearing: 7 pm Meeting: 7:30 pm	7 Brownies & Jr Girl Scouts WMES 4 pm AA 6:30 pm St. Paul's WMES Back to School Night 7 pm	8 St Paul's Painters & Lunch 9:30 am EHS Laptop Orientation 1:30pm WMES Drop In Basketball 6:15 pm	 Trappe UMC 7:00-10:00 am Country Church Breakfast / Yard Sale
10 National Grandparents Day St Paul's Open House 1 pm	11 Trappe Rural Life Museum Meeting Town Hall 7 pm Support Our Sports Meeting EHS 7 pm	12 EHS Laptop Orientation 1:30pm EHS Sports Orientation 7pm Daisy Troop Mtg WMES 6:30 PM Election Primary	13 EHS Laptop Orientation 1:30pm Lions Club 6:30 pm United Meth Women 7 pm Republican Women 7pm	14 EMS Parent Coffee 7:30 am AA 6:30 pm St. Paul's	15 St Paul's Painters & Lunch 9:30 am SUMC Fish Dinner 11 am 'till it's gone WMES Drop In Basketball 6:15 pm	16 Lions Club Chicken BBQ Rt 50 
17 St Paul's Preschool Opening Ceremony 9 am COMMUNITY WORSHIP SERVICE 10:30 AM Homerun Baker Park	Emmanuel Wesleyan Sunday School 9:00 am Service 10:30 am Fellowship 5:15 pm Eve Service 6 pm Scott's UMC Sunday Service 9 am St Paul's Holy Eucharist 9 am Sunday School 9 am Trappe UMC Sunday School 9:45 am Service 11 am Faith Chapel Service 8:45 am	19 TVFD Meeting 7:30 pm (for Sept only)	20 Trappe Planning Commission 7:30 pm TCPS Brd Mtg 7 pm EHS Cafeteria	21 EMS Picture Day Culinary Connections Open House/Ribbon Cutting 4 pm EMS 6:30 Town Mtg w/ Dr Salmon	22 St Paul's Friday Morning Painters & Lunch 9:30 am WMES Drop In Basketball 6:15 pm	23 SUMC Prayer & Praise Retreat Tidewater Inn Rosh Hashanah Trappe UMC 7-10 am Church Breakfast & Yard Sale 7:30pm 4th Sat Youth
24 Sunday Church Service Schedule 		26 Culinary Connections Cholesterol Month Open House 8 - 11 am Daisy Troop Mtg WMES 6:30 PM	27 Lions Club 6:30 pm	28 AA 6:30 pm St. Paul's AA 6:30 pm St. Paul's	29 St Paul's Painters & Lunch 9:30 am WMES Drop In Basketball 6:15 pm	 Trappe Post Office Customer Appreciation Day



Have you ever thought of joining 4-H? If so, please consider coming to the next meeting of the Busy Beavers 4-H Club (ages 8-18) and the Country Clovers 4-H Club (ages 5-8). It will be held Sept. 15th at 6:30 at St. Mark's Church in Easton. For more information, please call 822-4794 or

Habitat for Humanity of Talbot County's "House in a Box" Project to Assemble/Ship House to Katrina Victims SATURDAY, SEPTEMBER 16 ~ 9 A.M. to 5 P.M. This year, Habitat for Humanity's annual **Building on Faith Week** (September 10 thru 17) will include building a "House in a Box" as part of "Operation Home Delivery." On **Saturday, Sept 16, beginning @ 9:00 AM** in Lowe's parking lot volunteers will assemble the structure for a house that will be loaded into a container and shipped to Mississippi for a family that lost their home to Hurricane Katrina. There will be opportunities for adults and young people accompanied by an adult to participate in the build. Entertainment and food will be part of the day's activities. Volunteers are asked to contact the office in advance by calling 410.820.6186 or just stop by to lend support. In addition to prayers and labor, Habitat workers in Mississippi need tools, supplies, and financial support; donations will be collected at the build site. PEOPLE OF ALL FAITHS AND DENOMINATIONS ARE WELCOME. Visit www.habitattalbot.org to learn more, or contact Rev. Cindy Burkert, Trappe United Methodist Church at 410.476.3384 (voice), 410.708.8632 (phone or text) or pastorcindy@dmv.com.



Scotts UMC After School Tutorial Program . . . reopens Monday, September 18, 2006. The program will continue to operate Monday thru Thursday from 3:00- 5:30 on school days. For details or a registration packet, please contact Tonya Pritchett at 410-476-3980.

White Marsh Elementary Homework Club is available to all White Marsh Students from after school until 5:00 p.m., offering help with homework, reading, and study skills. For more information, contact James Hollis at WMES at 410.476.3144 or dbaynard@tcps.k12.md.us.

The very active **WMES Grandparents Club** meets once a month (on the 2nd Tuesday) during the school year, beginning Tuesday, September 12, 2006 at 10:00am at White Marsh Elementary School. All grandparents of WMES students or any grandparent figures from the community are encouraged to attend. It's a great way to stay young and help raise our future citizens. For more information, contact the Grandparent Club at 410.476.3144 or dbaynard@tcps.k12.md.us.

Local Church/Bible Study/Programs

2nd Wednesday - 7 pm United Methodist Women

St Paul's Preschool 8:45 - 11:45 am / M - F

Trappe United Methodist Church

Tuesday: Bible Study 7 pm

Wednesday: Yard Sale Open 8:30 am - Noon

Wednesday: 2:30 pm Afternoon Bible Study

Wednesday: 7 pm Adult Choir Practice

Wednesday: 7:15 pm Bible Study 1st, 3rd, 4th & 5th

Thursday: 1st, 2nd, 4th & 5th

5:45 pm Youth Choir & 7 pm Adult Choir practice

Scotts United Methodist Church

Food Pantry 3 - 6 pm on school days

Tuesday 1st & 2nd: Men's Bible Study 6 pm

Wednesdays 11 am Young @ Heart

Wednesdays 2 pm Midday Study

Wednesdays 7 pm Evening Study

Thursday 5:30 pm Youth Praise Dept.



News . . .

Sept 30, 2006 Customer

Appreciation Day

October 2006 Breast

Cancer Awareness Month

Remember our men and women in uniform overseas!

Buy and Donate a First Class

Phone card and/or book of Stamps. Please be generous. Show our service men and women that we have not forgotten them or the Sacrifice they are making.

Ms. Daphne A. Garner, Postmaster, 410-476-3478